

# Jury Standards Application Procedures

## To Become an Exhibiting Member

Membership in Alabama Designer Craftsmen is open to anyone in Alabama. Exhibiting members enjoy the privilege of participating in our Annual Fall Show at the Birmingham Botanical Gardens, weekly booth at Pepper Place Market, and any other show event throughout the year sponsored by the group. Please read the policies section on our website to understand the categories and requirements to become an Exhibiting Member.

## Standards Committee and Review of Work

The Standards Committee is comprised of eight to twelve Alabama Designer Craftsmen who are exhibiting members in good standing. The Committee will meet at the Homewood Public Library in **April** and **July** for any artist wishing to apply.

## Spring Standards Deadline March 31 and Summer Standards Deadline is June 30.

The Standards Chairperson is to select the meeting date, inform submitting artists and contact Homewood Library for a room reservation. Artists are to bring five (5) works to the Standards meeting or coordinate with the chairperson in the event they are unable to make the meeting date. Artists may pick up their work following the meeting or arrange for pick up with the Standards Chairperson.

Each work will be reviewed and critiqued carefully by each member of the committee. No works from preassembled kits are accepted. Work should reflect a high degree of skill and competence. The committee will engage in an open discussion regarding each work and the body of work itself. Each committee member then scores each entry using a ballot system. Applicants will receive a written letter of acceptance or denial within two weeks.

Anyone wishing to apply to Standards to become an exhibiting member **MUST** complete all the following:

\_\_\_ Standards Application below (email or mail)

\_\_\_ \$45 yearly membership AND \$25 non-refundable standards jury fee (mail)

\_\_\_ Artist Bio (email or mail)

\_\_\_ Artist Statement with process description (email or mail)

\_\_\_ Five (5) color photographs printed and mailed or emailed

\_\_\_ Written description for each photograph submitted. Include Medium, Category and Description. (emailed or mailed)

**Mail and/or email the above to: [adamsnyder@yahoo.com](mailto:adamsnyder@yahoo.com)**

**Alabama Designer Craftsmen  
Attention: Standards Chair  
P.O. Box 59674  
Birmingham, AL 35259**

## **Application for Jury Standards Alabama Designer Craftsmen**

Application Date \_\_\_\_\_

Standards Review:

Artist Applying for: (choose one)

Spring Standards - April \_\_\_\_\_ (Deadline to receive March 31)

Summer Standards - July \_\_\_\_\_ (Deadline to receive June 30)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Phone (    ) \_\_\_\_\_

Alternate phone (    ) \_\_\_\_\_

Email \_\_\_\_\_

Artist Website \_\_\_\_\_

Medium \_\_\_\_\_

Category \_\_\_\_\_

I understand that the \$25 Standards fee is not refundable.

I certify that the entries submitted are my original works and the information provided is accurate.

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_